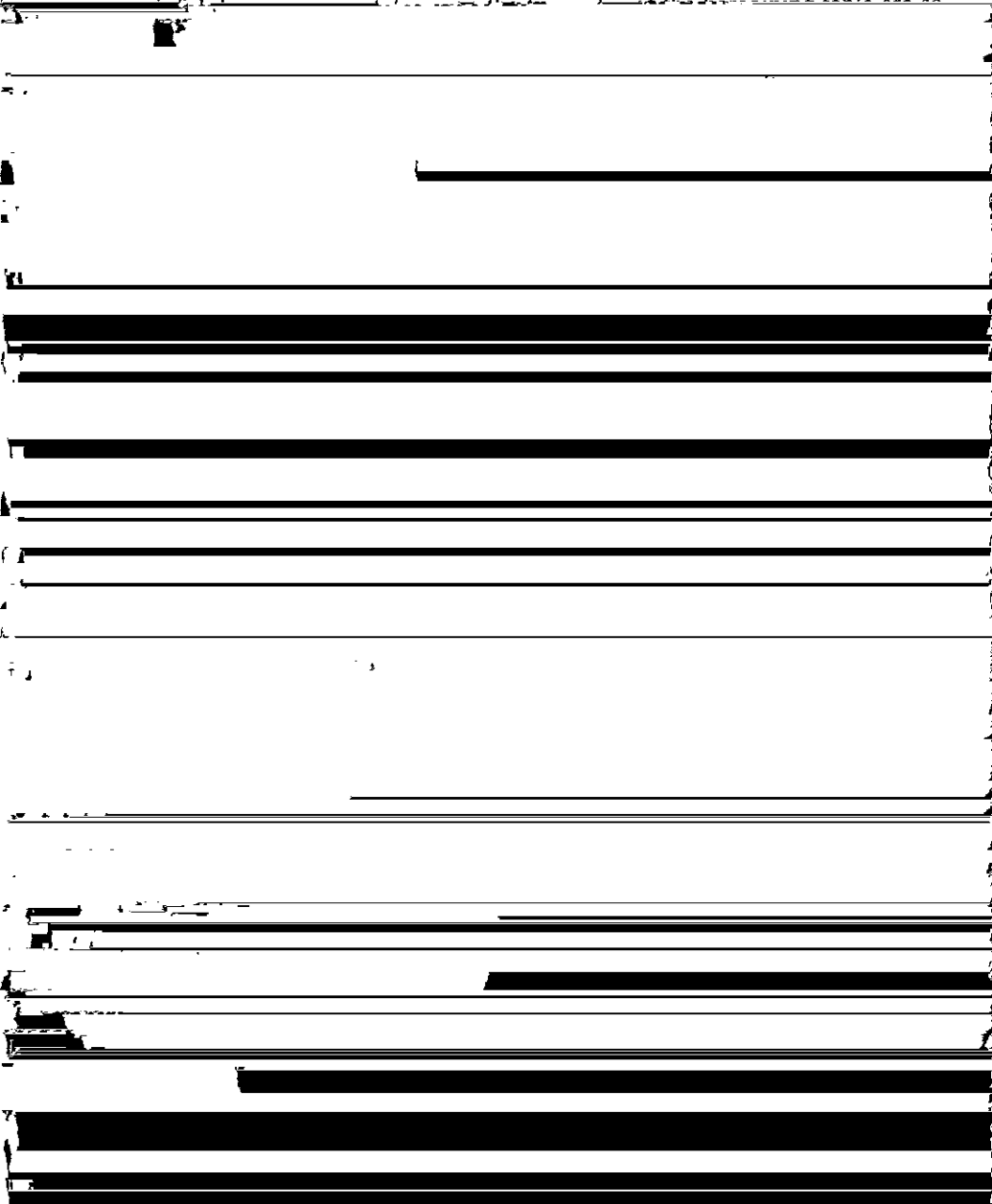


whatever their origin. The federal appetite for immigrants has laid a net cost on British Columbians of double that of the average Canadian.



This judgement landed in the midst of a long and complex treaty negotia-

tables. This is a very difficult issue. The solutions will be hard to reach and



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PULLING THE THREADS TOGETHER



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Documents of the United States Government, 1870-1875, Vol. 1, Part 1, Page 260

[Redacted]

[Redacted]

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19. See McMahon, *Looking the Gift Horse in the Mouth; The Impact of Federal*

20. An end to conditional cost-shared programs and a restriction of equalization to the formal program of that name being foremost, with a demand for a greater



# IV

## New Identities

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How do we go about investigating these questions? Our data are not structured in accordance with the postmaterialist literature; the design principle was to re-create questions asked at an earlier point (1987) for a rather differ-



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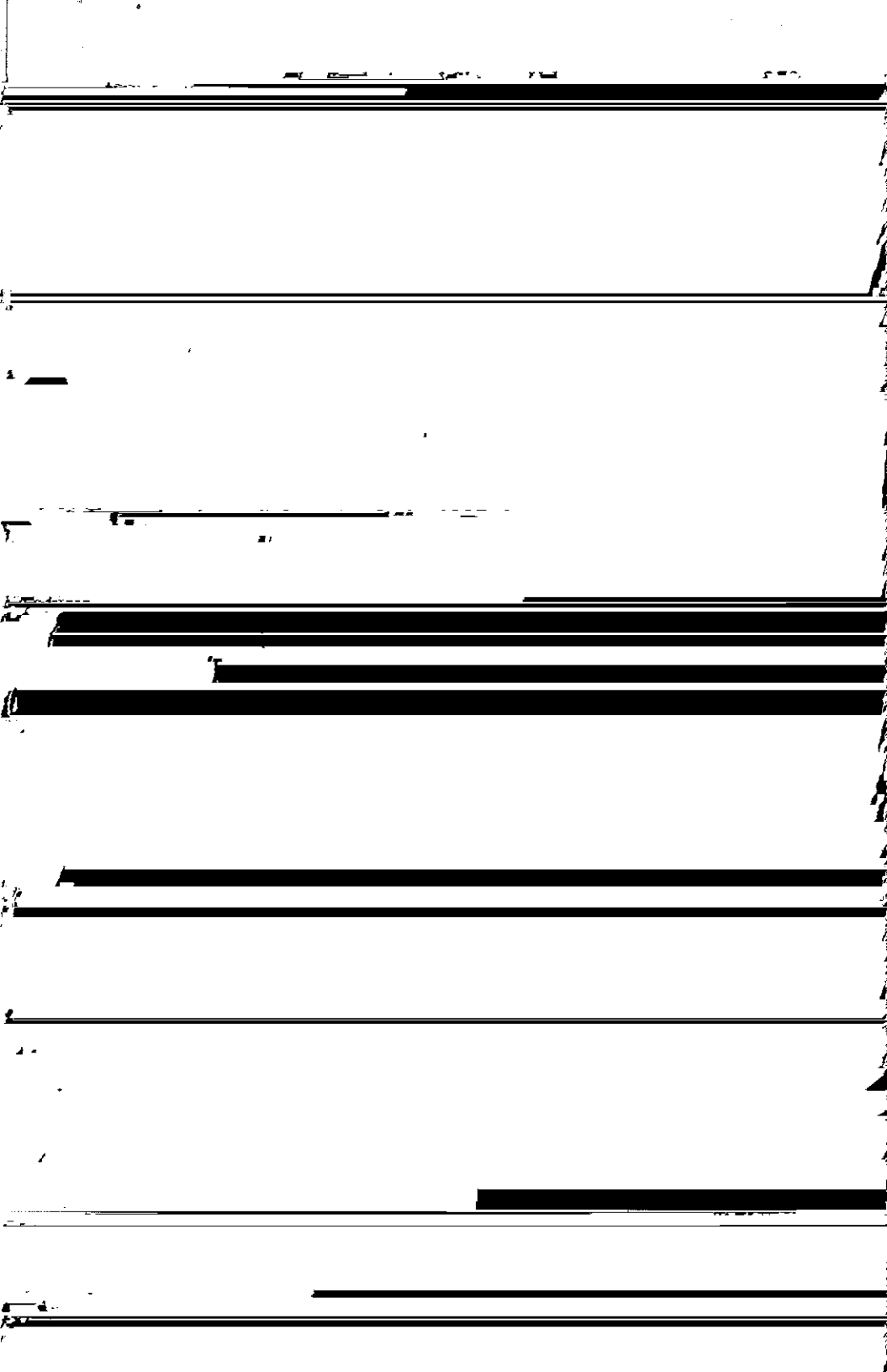
and 1999

real movement over time. On item C2, concerning the legitimacy of a ques-

**Table 2: Rights and Values, Summary Indices, 1987 and 1999**

	1987 (%)	1999 (%)
--	-------------	-------------

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the population. Quite the contrary: all cohorts from 1987 show significant

EQUALITY RIGHTS

Turning to equality rights, visual inspection of the data in Table 3 suggests that equality rights are not subject to any effects. At each point in time

would assist otherwise. In addition, four items below which admission is

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Table 4: Equality Rights, Cohort Analysis, 1987-1999

	Total	Cohort				
		1933 and earlier	1934-1945	1946-1957	1958-1969	1970-1981

**Table 5: Native Rights by Region, 1987 and 1999**

	1987	Total	Region				
			Atlantic	Quebec	Ontario	Prairies	BC
Unique rights of native should	(20)	47 (2072)	41 (272)	47 (222)	56 (610)	37 (352)	41 (206)

be preserved



These findings run counter to the postmaterialist contention that support for authority and tradition has been declining as a consequence of the gradual ascendance of postmaterialist values. While the postmaterialist literature does allow that period effects can influence value preferences, these fluctuations







David Garrow and Grant Searles, "The State of Canadian Public Opinion," *Canadian*

[Redacted]



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ing near a house where they know drugs are being sold." The latter question shows the strongest relationship with age. Thus, it may be attitudes toward certain social practices that are partly driving our results, and further verification

2000-01-01

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**APPENDIX 1**  
***Wording Variations in Measurement***

Some questions were subject to wording variations. In order to maintain reasonable sample sizes, all respondents are used in some parts of our analysis:

1

The questions with wording variations are as follows:

**APPENDIX 2**  
***Explanation of Indices***

CHARACTERISTICS OF THE

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

E4. How important is it to make a special effort to protect ethnic and racial minorities?

Not important - 1  
Somewhat important - 2



17. Should native peoples be treated just like any

like any other Canadian - 1

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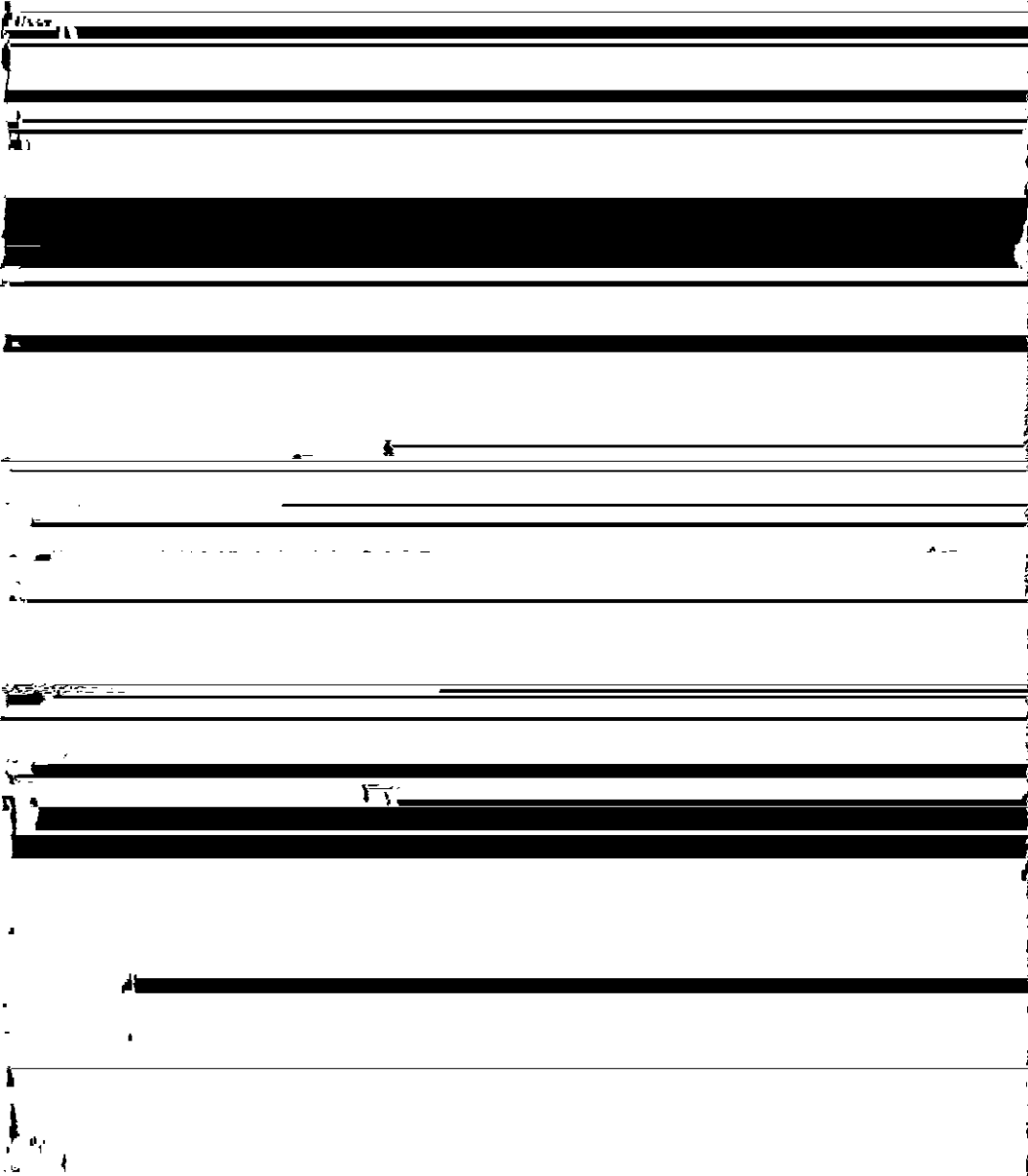
Mosaic and Melting-Pot: The Dialectic of

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it is not as clear that the melting pot can be traced only to the 1920s. In



from the American variety. For although both Canada and the United States can be described as federal and multicultural societies, they are not federal



8



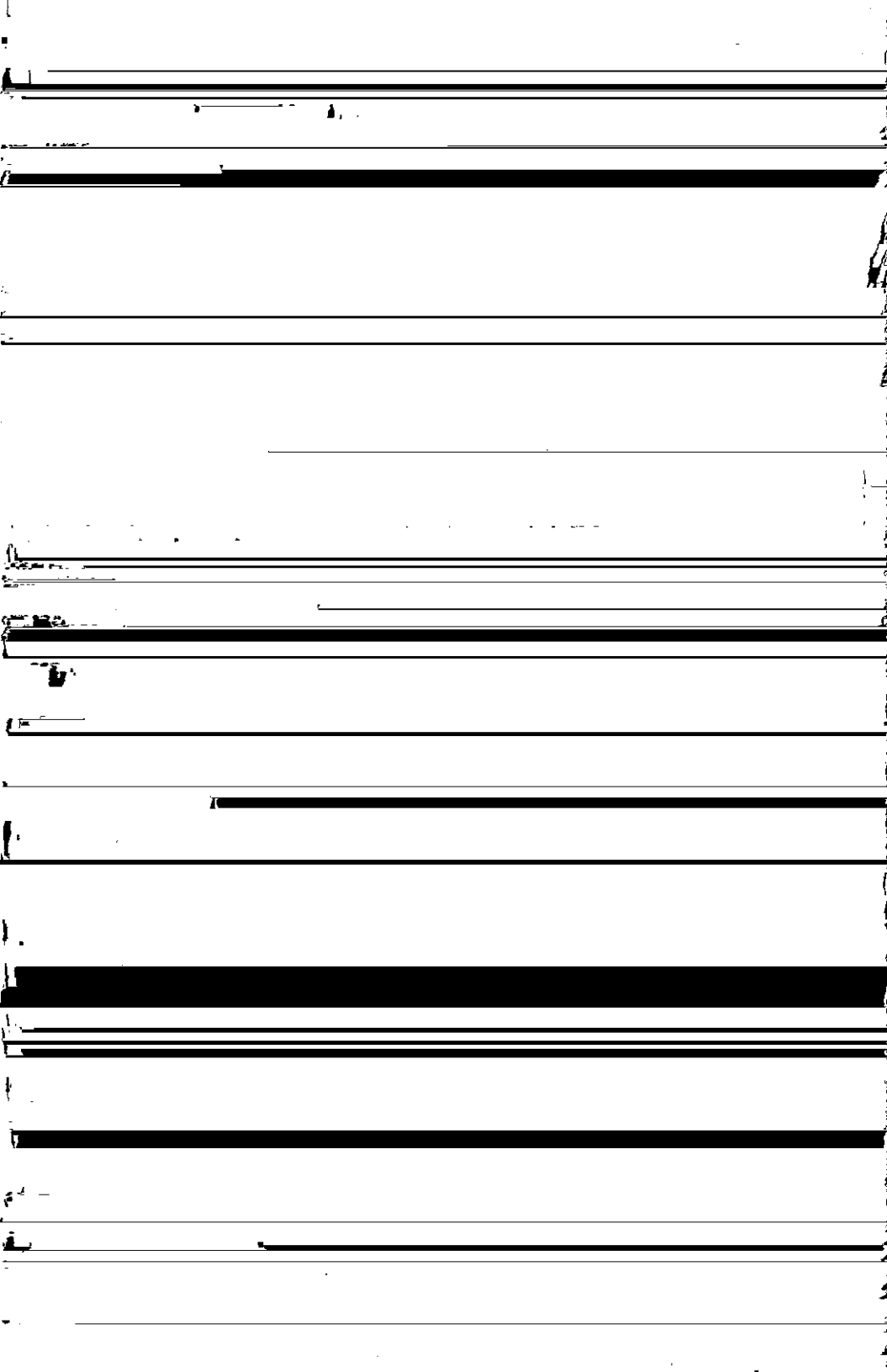


multiculturalism are questions about individual liberty. In Canada, they have to do with mutual recognition. The questions differ because Canada and the

One way of clarifying those implications is by shifting the focus from relativism to fragmentation. Next to relativism, one of the deepest fears of



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faith can be questioned. Those who put their faith in Canada's mosaic pattern









4. Pierre Elliott Trudeau, *Conversation with Canadians* (Toronto: University of Toronto Press 1972), p. 33.

27. Bibby, *Mosaic Madness*, pp. 3, 2, vii, vi.

28. Louis Brandeis, *The Crucial Timber of Humanity* (New York: Knopf, 1901), pp. 11

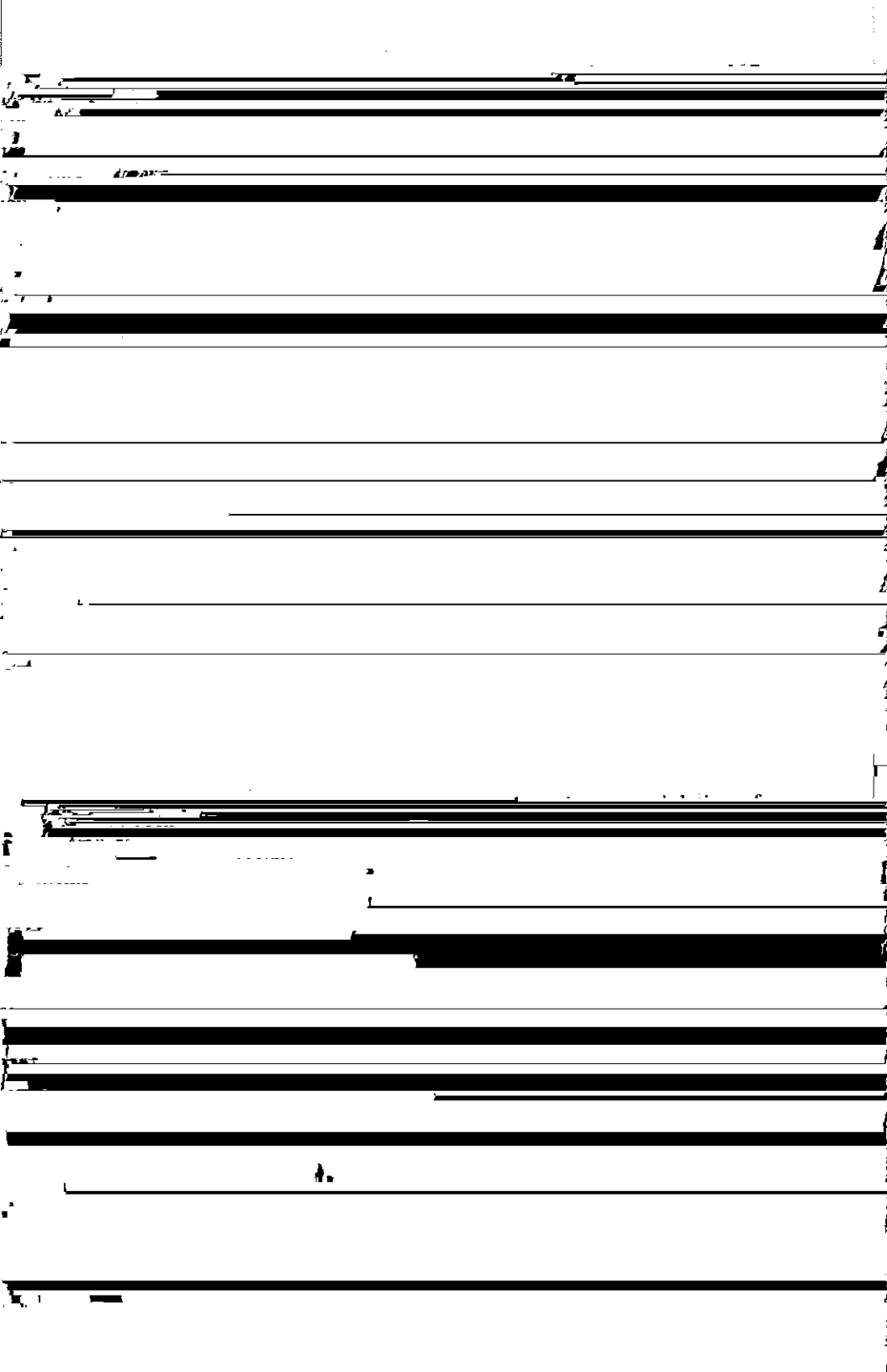
10. Alan C. Garrow, "Gerald R. Ford: The Good and Bad," *Commentary* 56 (1973): 100-10.



define sentiments of belonging in a democratic polity? How do we evaluate

are multicultural, the question is not whether we want a multicultural society,

François Rocher make clear in response to a recent proposal<sup>8</sup> that the Quebec government holds a national position on the subject.











our Bill of Rights, in contrast to every other modern bill of rights, is almost entirely procedural. It has virtually no substantive protections.... [it] consists

of what could be called civil and political rights. [and] our

in this view rests on reductionist principles — a matter of non-discrimination and the equal opportunity to participate. It is in this light that American sociologist Nathan Glazer describes the role of culture as it pertains to state policy:

[immigrants] had come to this country not to maintain a foreign language and

commission was spearheaded by Prime Minister Pearson as a response to the rise of a reinvigorated Quebec nationalism through the Quiet Revolution, and

... of Quebec nationalism in a federation domi



...the ... in ... 27 ... the ... would ... forth ... the ... interested

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**ASSESSING THE MODELS**

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agreed to participate in the study. The study was approved by the ethics committee of the University of Turin.

### 2.1. Procedure

The study was conducted in a laboratory setting. Participants were seated at a table and viewed a video screen. The screen displayed a series of images of faces. The faces were presented in a sequence, and participants were asked to identify the faces. The faces were presented in a sequence of 10 images, and participants were asked to identify the faces. The faces were presented in a sequence of 10 images, and participants were asked to identify the faces.

### 2.2. Results

The results of the study showed that participants were able to identify the faces. The accuracy of identification was high, and the response time was short. The results of the study showed that participants were able to identify the faces. The accuracy of identification was high, and the response time was short.

### 2.3. Discussion

The results of the study suggest that participants were able to identify the faces. The accuracy of identification was high, and the response time was short. The results of the study suggest that participants were able to identify the faces. The accuracy of identification was high, and the response time was short.

### 2.4. Conclusion

The study concluded that participants were able to identify the faces. The accuracy of identification was high, and the response time was short. The study concluded that participants were able to identify the faces. The accuracy of identification was high, and the response time was short.

### 2.5. Acknowledgements

The authors would like to thank the participants for their contribution to the study. The authors would like to thank the participants for their contribution to the study.

### 2.6. References

Alain-G. Gaenon and Raffaele Iacovino. (2010). The study of face recognition. *Journal of Experimental Psychology*, 141(3), 332-345.





of minority cultures. Quebec's model of integration is not assimilatory as is



in a specifically federal context. It merely seeks to demonstrate that Canadian multiculturalism has been and continues to be a product of nation-building efforts, and not a genuine commitment to the main tenets of ideological multiculturalism. In other words, it continues to be an element of a political strategy for the central state to foster national commitment.



10. Will Kymlicka, *Multicultural Citizenship: A Liberal Theory of Minority Rights*

(New York: Oxford University Press, 1995), p. 102.



41 The *Courtesy Callan Agreement*, signed in 1979, would grant extensive powers

l'Immigration, 1993), quoted in Rocher *et al.*, "Pluriethnicité, citoyenneté et intégration," p. 225.

55. Martin Weinfeld, "Myth and Reality in the Canadian Mosaic: 'Affective Eth-

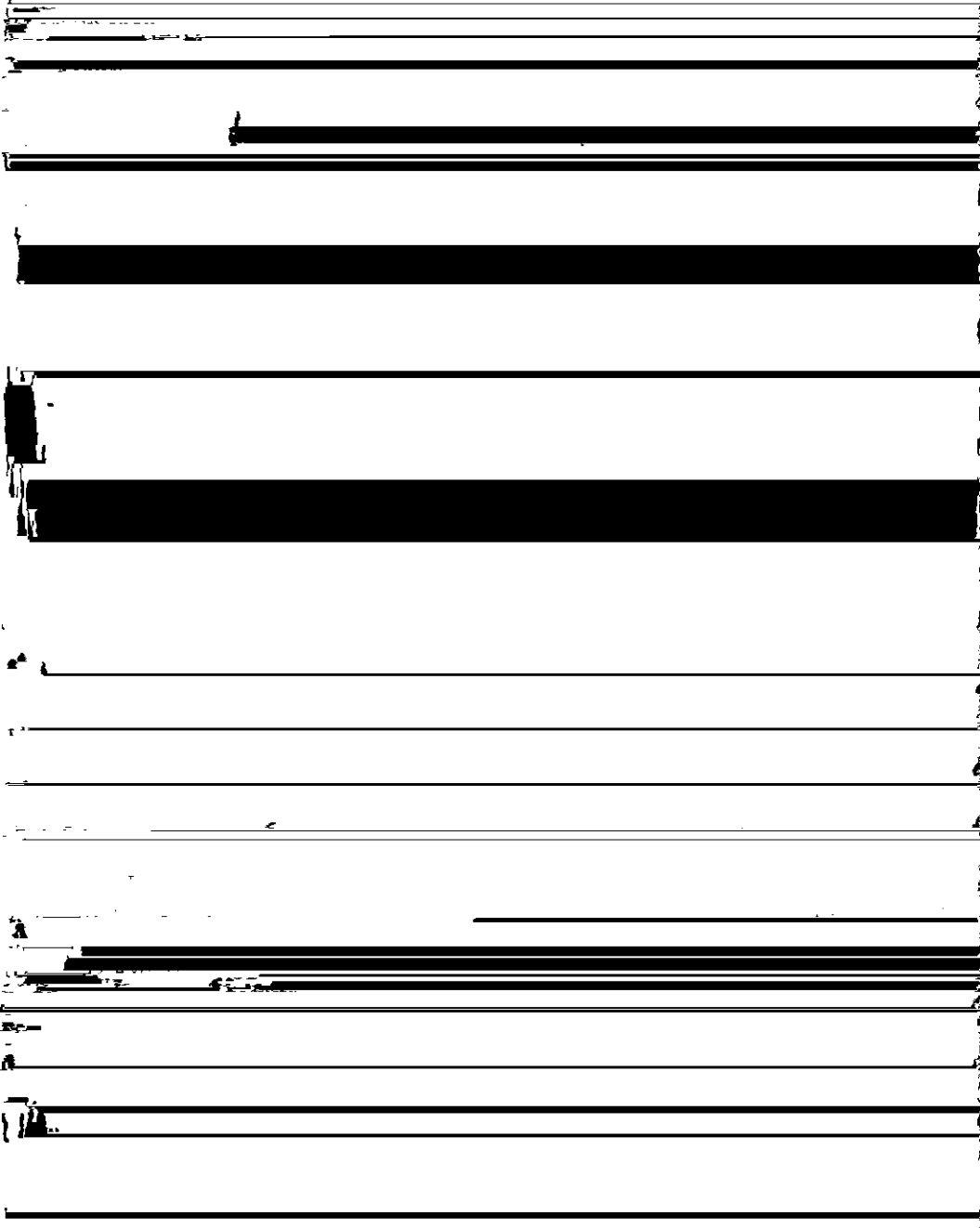














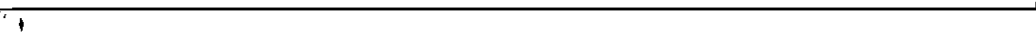


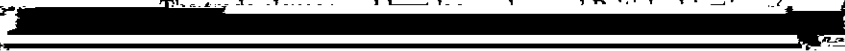
pushed off their traditional hunting lands and ravaged by imported diseases, a



now."<sup>14</sup> To be fair, the ruling may also have surprised Nova Scotia's Mi'kmaq

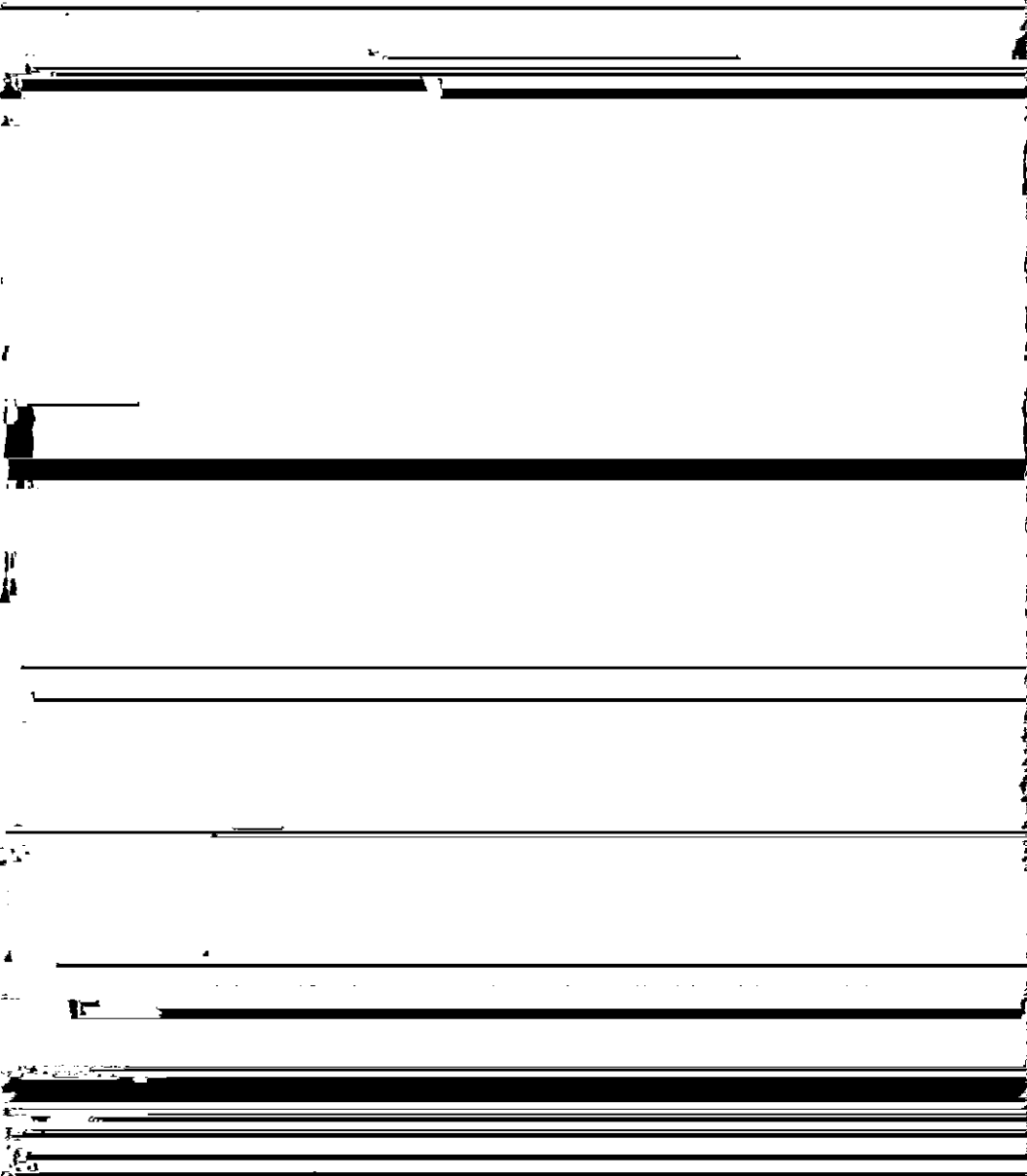
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It is the common intention of the parties in 1760 to which effect must be given.



THE JOURNAL OF CONFLICT RESOLUTION

VOLUME 1





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It was thus left to DFO and its minister, Herb Dhaliwal, to take the harder line against the Mi'kmaq. With the established regulatory regime of the fish-

E-2

anything, even including eels. In the initial trial, the Crown had denied the existence of a treaty right to the eel fishery and had thus not attempted to

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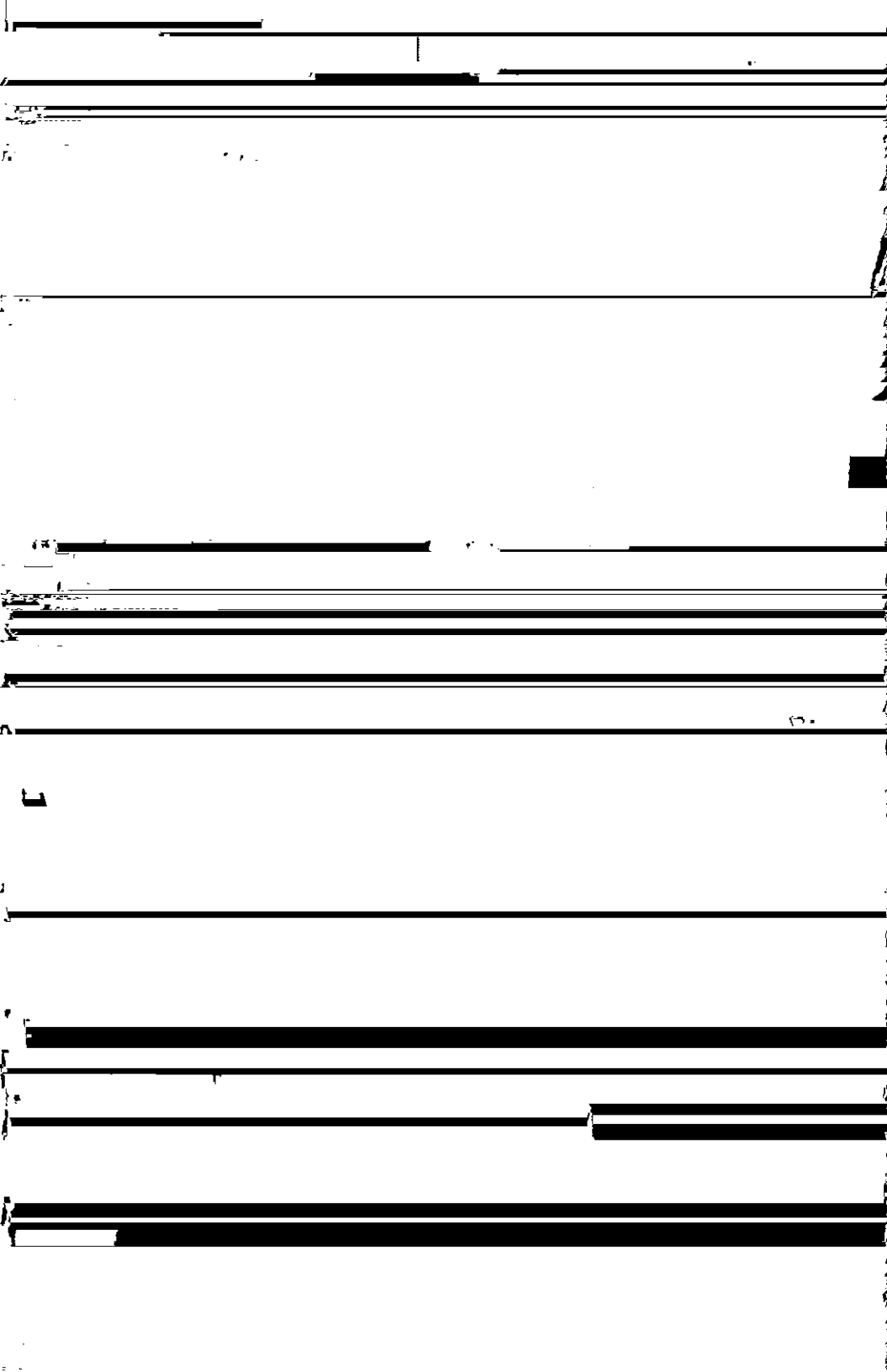
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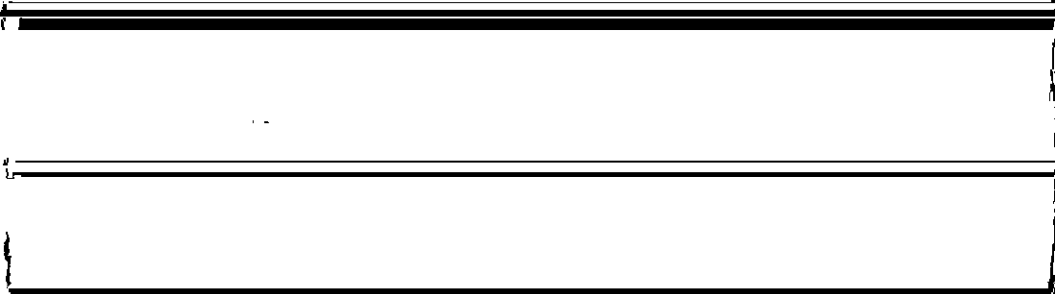
lapse should the present-day economic disadvantages of the Aboriginal peoples





of entry to the commercial fishery with 35 separate bands has been manifestly

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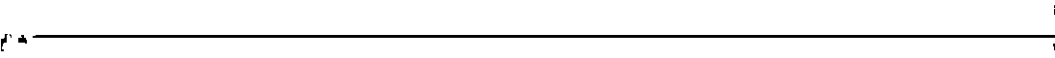
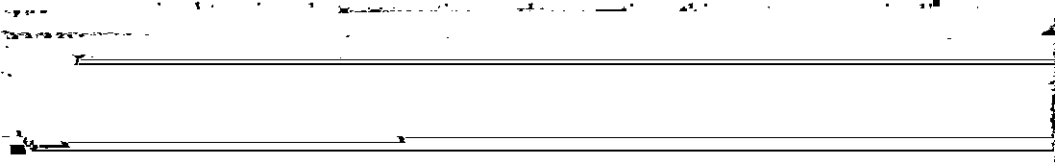
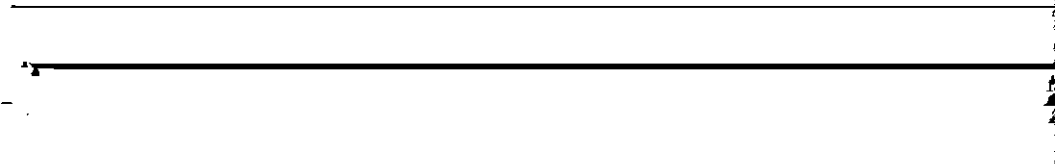
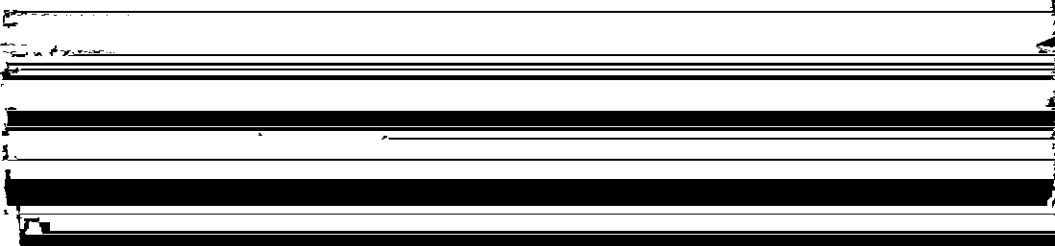
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by their belief that the Treaties of 1760-61 were merely confirmations of a pre-existing right, rather than the sole source of said right. At the same time, non-natives tend to be suspicious of rights claims that are both special and collective, even if there is some question about whether the latter attribute can

whether any other Millman Scheme will be available to the public.

*Experience in North American Perspective*, ed. Curtis Cook and Juan D. Lindau  
(Montreal: McGill-Queens University Press, 2000), p. 109.

37 *The Chronicle Herald* 20 October 1999 - 10

is more particularistic (group-attitude conscious) than the seemingly more  
universalistic United States" (S. M. Eisenstat, "Revolution and Counterrevolution:





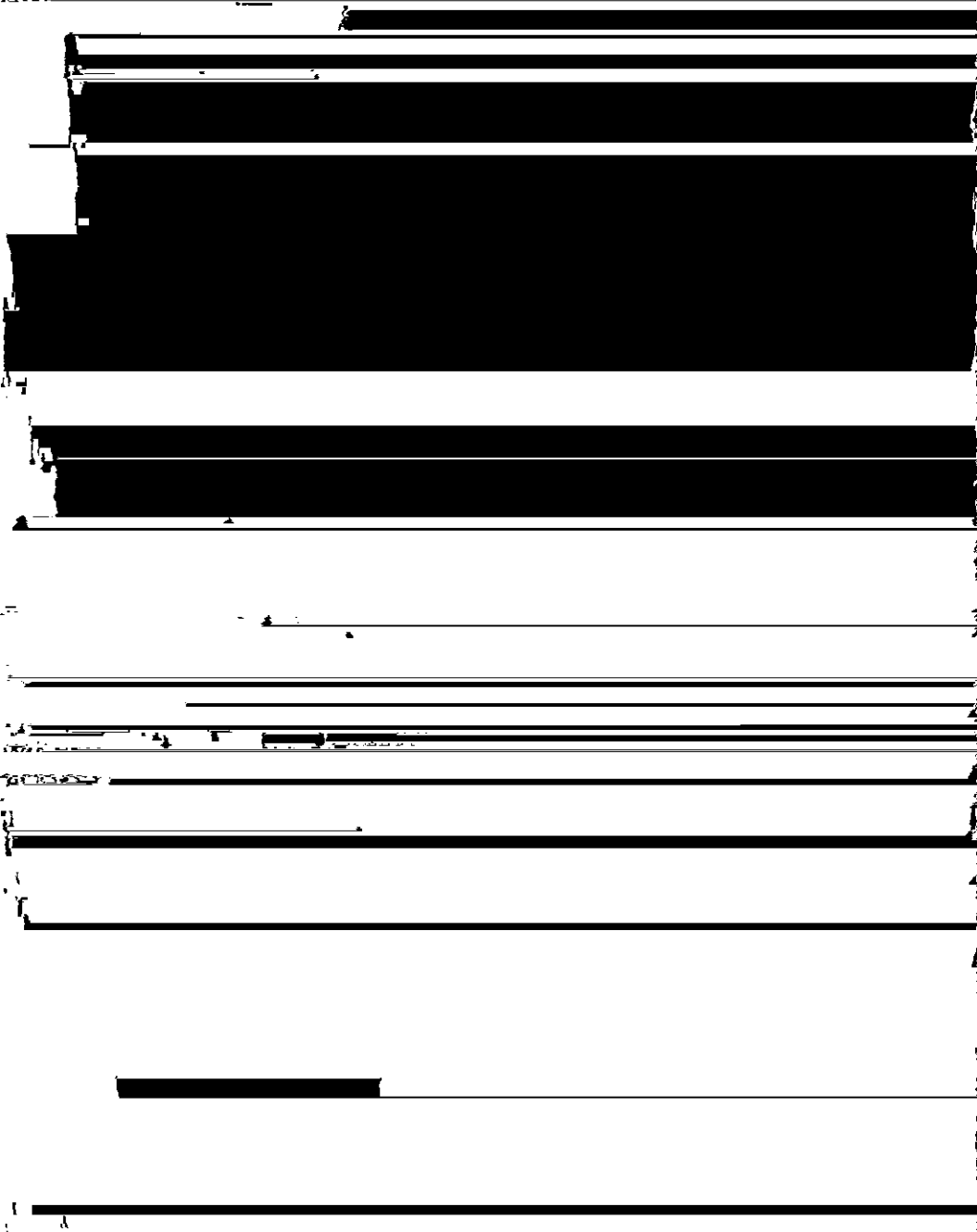
a reputed urban-rural divide. A crude stereotype characterizes rural English-speaking Canadians as resentful of the affluence of the big cities, feeling that

in which Canadians find themselves. Ultimately, we find that while an urban-





There are a number of alternative ways that one could distinguish between the various types of urban communities. Within both CMAs and CAs there are downtowns or core neighborhoods, suburban neighborhoods, and

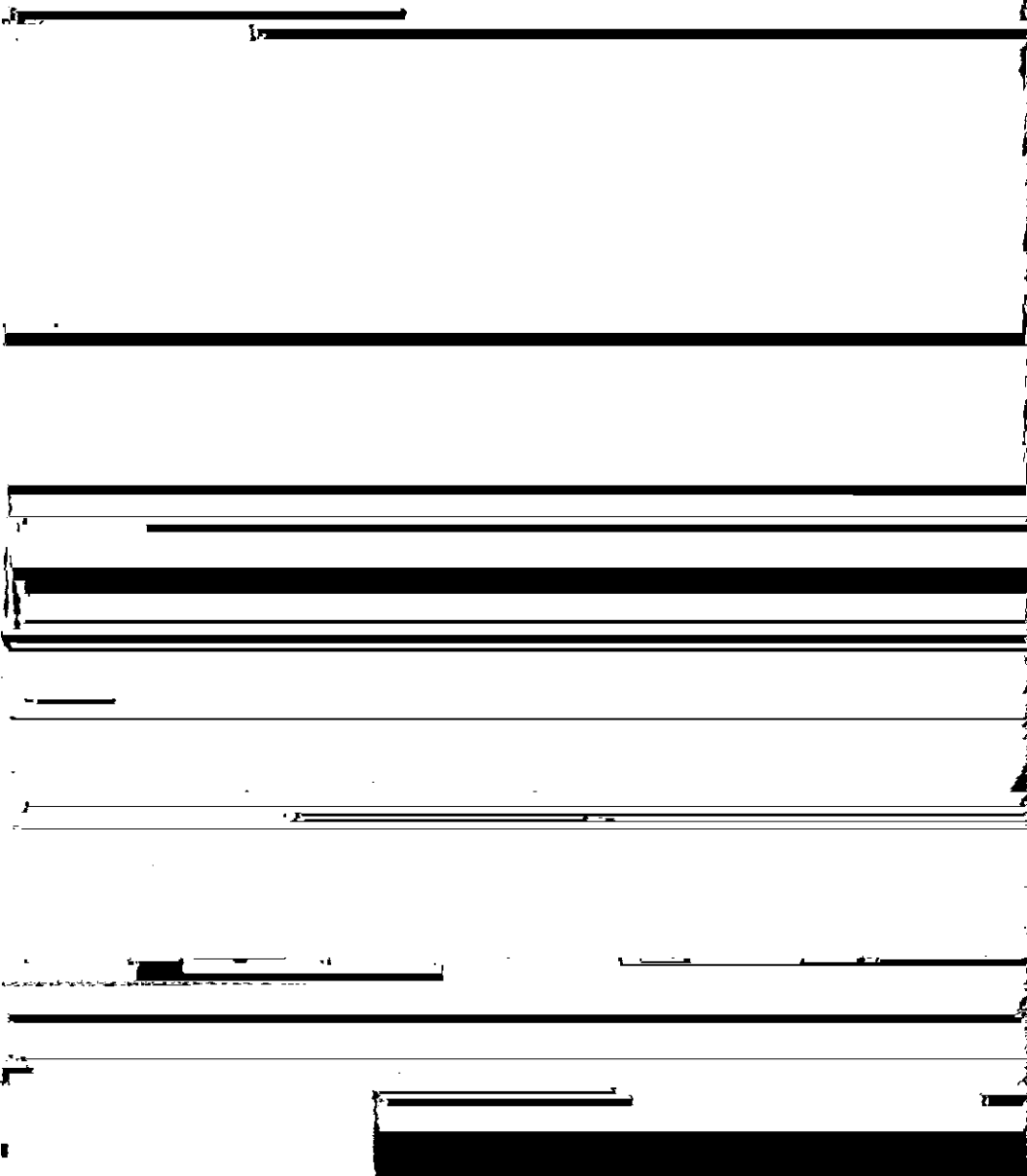




more will be in families where one earner has such an occupation), compared with only 3 percent for the respondents living in a small town.

**POLITICAL VALUES AND CULTURE**

Generations around the world must accommodate significant cultural and ethnic





At a higher geographic level, but still relevant here, the report on the 1997

DATA AND METHODOLOGY

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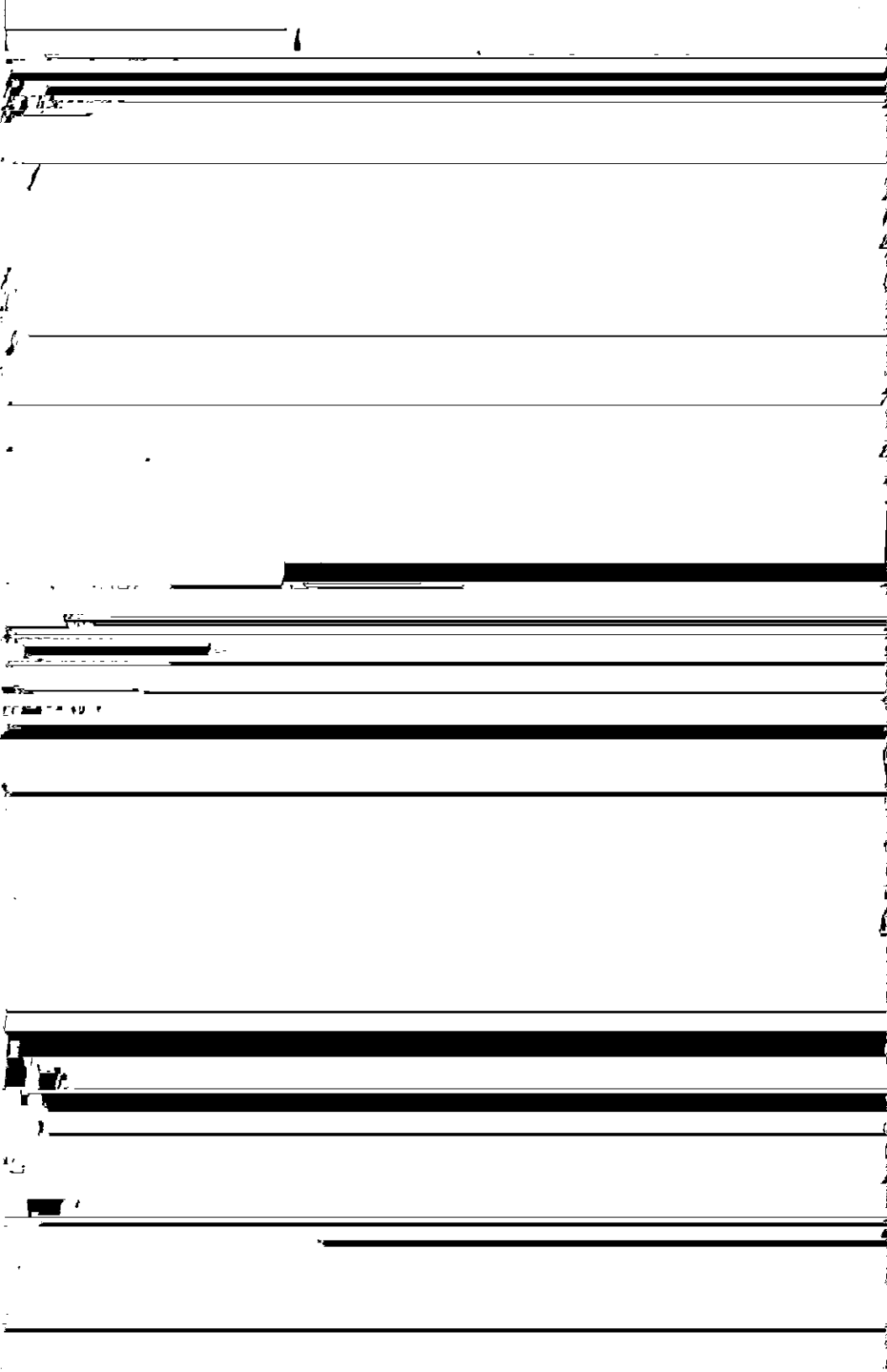
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	<i>Rural</i>	<i>Small Town</i>	<i>Urban</i>	<i>Metropolitan</i>	<i>N</i>
<i>Feelings</i>	21.00*	27.00*	42.10*	48.00*	













the only subgroup in favour of the Accord because they "were just relatively minority-oriented."<sup>47</sup> Here, simply controlling for the individual's level of education cuts the urban-rural differences on the "do for racial minorities"





Press, 1954). For a review see John W. Books and Charles L. Prysby, *Political Behavior and the Local Context* (New York: Praeger, 1991)

of population growth rates. Free discussion of how to define such areas see Ken







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Defendant's name is [REDACTED] in DCMD Jan 1981 who has been

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a specific flat tax rate of 17 percent. Reform Party members will vote on joining the Canadian Alliance through February and March. A two-thirds majority is required

for the Canadian Alliance to become a registered party.





22 February 2000  
*Atlantic Canada*

The two-day truckers' blockade at the Nova Scotia-New Brunswick border of the Trans-Canada highway ends. The

fishery. However, Robert Levi, the chief of Big Cove reserve in New Brunswick says that Aboriginal fishermen

announced in yesterday's budget. The additional \$2.5 bil-

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system. Klein also expressed the hope that a follow-up premiers' meeting on health care will happen in April.

9 March 2000

The Supreme Court of Canada is scheduled to hear the



23 March 2000

Chief Ted Moses of the Grand Council of the Crees de-

clares that the Cree people are not of the Cree people

[The remainder of the page is heavily redacted with thick black horizontal bars.]







7 May 2000  
*Aboriginal Peoples*

On a visit to Yellowknife, Minister of Indian Affairs Robert Nault announces the creation of an intergovernmental forum between Aboriginal leaders, the territories, and Ottawa. The aim of the forum is to organize agreements

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he is confident that Quebecers will “choose the path of a

25 May 2000

A meeting between the four western premiers and two

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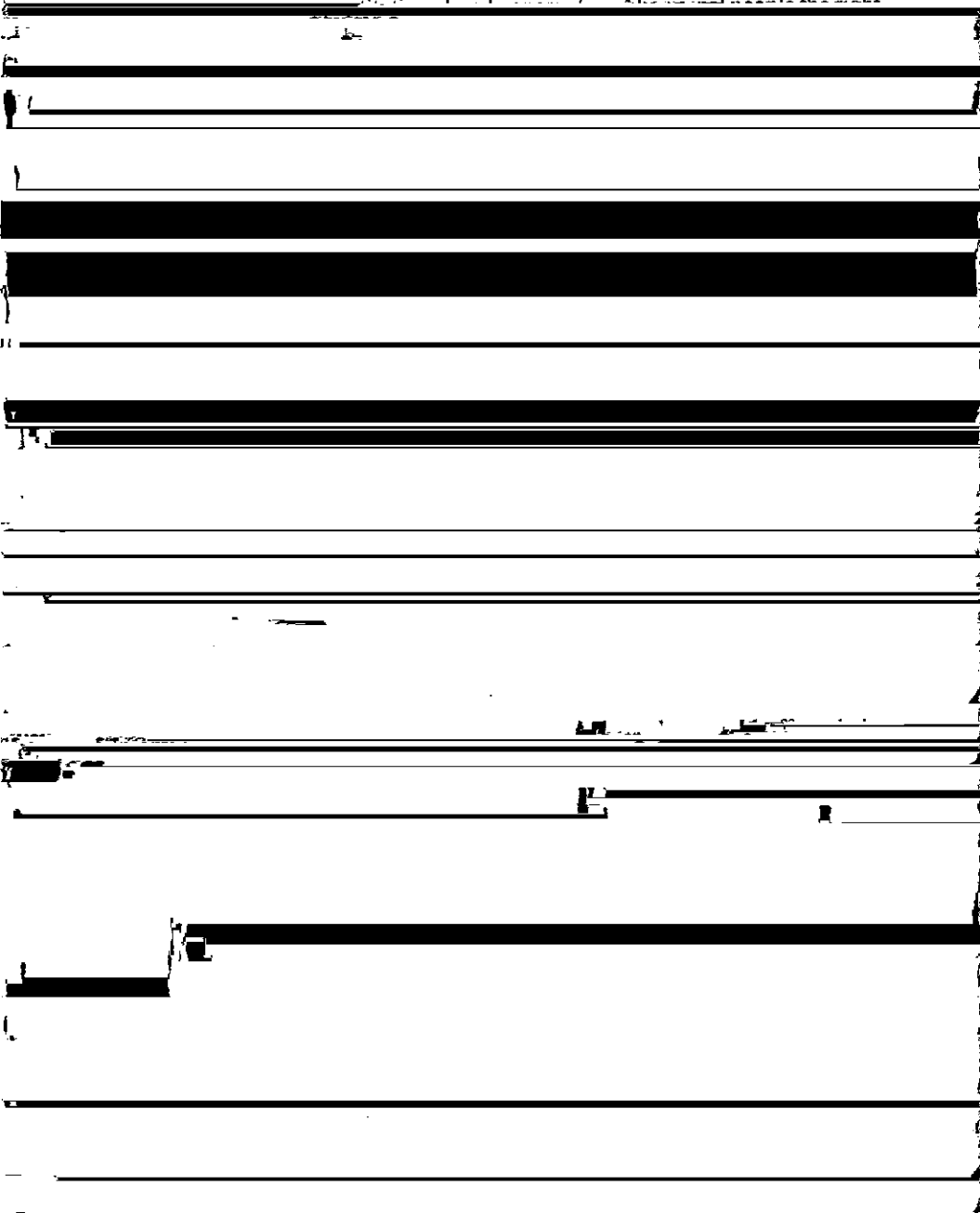
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strength. Grand Chief of the Cree Ted Moses has said that his people may challenge the bill unless the Aboriginal right to be included in any secession negotiations is explicitly recognized in the bill. Dion says it is unnecessary to include Aboriginal participation in the bill since the



check into the approximately 2,800 new members in the





Continued from page 415

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4 August 2000

Justice Douglas Halyard of the BC Supreme Court reserves

~~his decision in the Heide court challenge to Wapleshausen's~~

~~his decision in the Heide court challenge to Wapleshausen's~~

premiers list a number of priorities, principles and recom-

eral government.

Minister Robert Nault plans to be in Burnt Church in a  
for a... for your discussions at the time. The RCMP

Deputy Director of the Los Angeles County Superior Court

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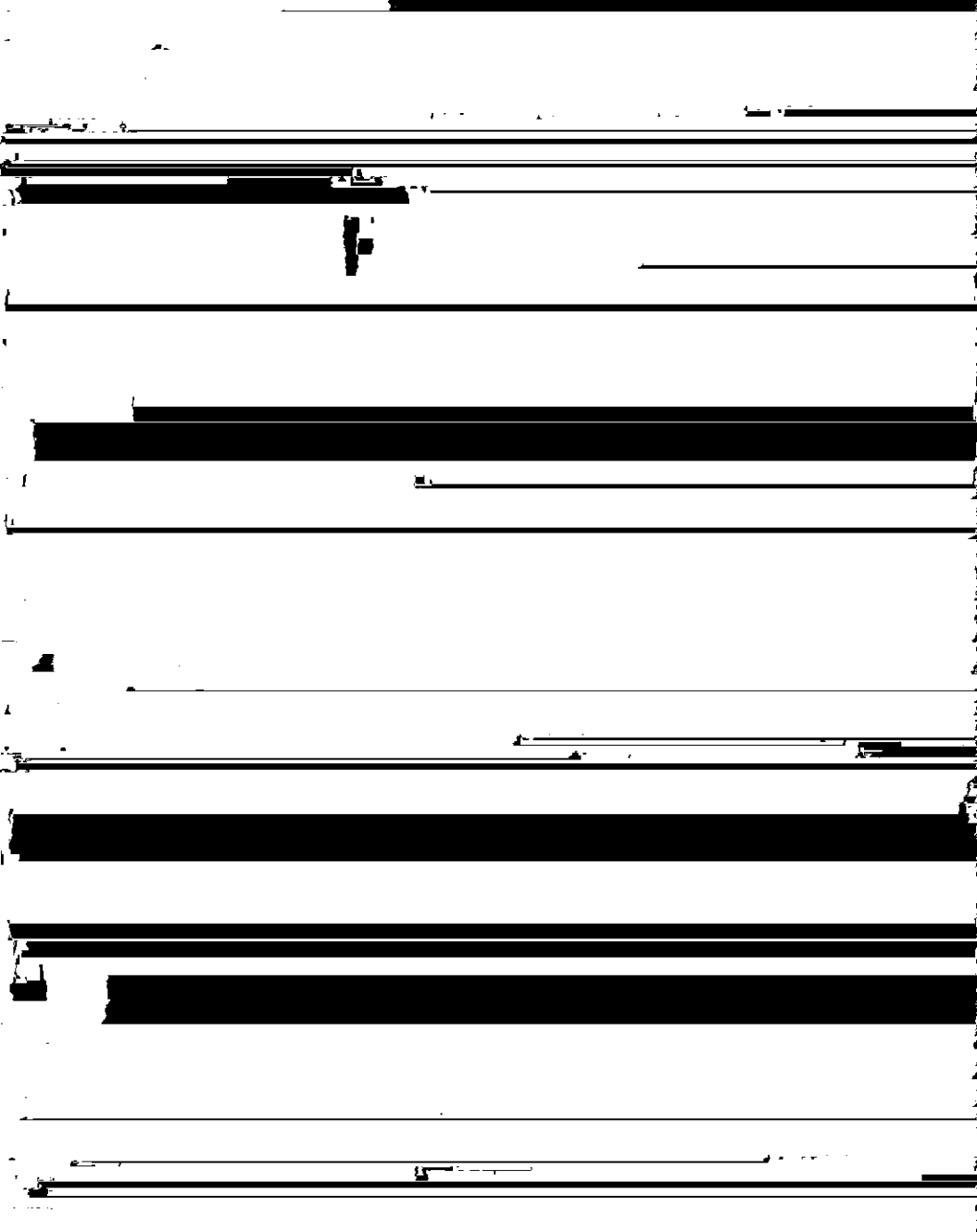
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cally for diagnostic equipment. The prime minister and the premiers appeared to be uniformly satisfied with the









Administrative Code (except for 1001.1)

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14 October 2000

Canada and the U.S. reach a draft agreement to cut smog-

Five-year \$100 million American Express is closed to business.

[The remainder of the page is obscured by heavy black redaction bars.]







27 November 2000

As many pundits had predicted, the Liberals garnered their

The funding is cut as a result of centre staff refusing to cooperate with a forensic audit that was ordered by Health Canada in October after the controversial story about 70



He argues that this is not the right time to push for sovereignty with public money when health-care services in

[REDACTED]

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